

## **September 2, 2025**

The regular meeting of the Common Council of the City of Angola, Indiana was called to order at 7:00 p.m. at City Hall, 210 North Public Square with Mayor David B. Martin presiding. Council Members Randy Coffey, David A. Olson, Charles P. Dowe, Jennifer L. Sharkey, and Jerold D. McDermid answered roll. No Council Member was absent. Clerk-Treasurer Ryan P. Herbert recorded the minutes.

Among those present were City Attorney Kim Shoup, City Engineer Amanda Cope, Police Chief Ken Whitmire, Fire Chief Bill Harter, Street Commissioner Chad Ritter, Park Superintendent Matt Hanna, Water Superintendent Mitch Sattison, Wastewater Superintendent Jeff Gaff, Information Technology Director Mark Marple, and Engineering Assistant Nick Gerber.

Also present were Richard Hickman, Lynne Hickman, Debra Twitchell, and County Commissioner Wil Howard.

### **REMARKS BY MAYORS MARTIN**

Mayor Martin announced that he had signed a proclamation today that with concurrence of the Plan Commission Innovation Way will be renamed Richard Hickman Way. Former Mayor Hickman was presented with a street sign and thanked for his years of service and many contributions to the City of Angola.

### **APPROVAL OF THE MINUTES**

Council Member Olson moved to approve August 18, 2025 minutes. Council Member Coffey seconded the motion. The motion carried 5-0.

### **UNFINISHED BUSINESS**

Ordinance No. 1785-2025, AN ORDINANCE FIXING COMPENSATION OF ELECTED OFFICIALS OF THE CITY OF ANGOLA, INDIANA FOR THE YEAR 2026, was read by title and presented to Council on third and final reading. Council Member Olson moved to approve. Council Member Dowe seconded the motion. The motion to approve on third and final reading carried 5-0. (formerly 1784-2025)

Ordinance No. 1786-2025, AN ORDINANCE AMENDING THE ANGOLA MUNICIPAL CODE, TITLE 10 VEHICLES AND TRAFFIC, CHAPTER 10.25 PARKING, was read by title and presented to Council on second reading. Council Member McDermid moved to approve. Council Member Sharkey seconded the motion. The motion carried 5-0.

### NEW BUSINESS

Council Member Olson moved to approve the 2026 Fire Protection Agreement for Jamestown Township with the Town of Fremont in the amount of \$82,290. Council Member Sharkey seconded the motion. The motion carried 5-0.

Council Member Olson moved to approve the Uniform Conflict of Interest Disclosure Statement for Brett Steele. Council Member Coffey seconded the motion. The motion carried 5-0.

City Engineer Cope provided a presentation regarding future street maintenance and funding. Discussion followed.

Mayor Martin presented the 2026 Budget. A budget work session was scheduled for Wednesday September 10 9:00 a.m. at City Hall.

Clerk-Treasurer Herbert presented the 2025 Budget Management Report which is presented annually in conjunction with the budget presentation. The report give historical, current, and projected financial information for the city governmental funds.

### DEPARTMENT HEAD REPORTS

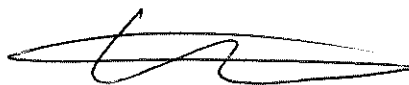
Wastewater Superintendent Gaff reported that repair parts had arrived for Clarifier #1. Construction is scheduled to begin on Monday.

### APPROVAL OF ACCOUNTS PAYABLE VOUCHERS

Council Member McDermid moved to approve the Allowance of Accounts Payable Vouchers 75971 through 76159 totaling \$944,613.46. Council Member Coffey seconded the motion. The motion carried 5-0.

### ADJOURNMENT

There being no further business, the meeting was considered adjourned at 7:56 p.m.



David B. Martin, Mayor  
Presiding Officer

Attest:



Ryan P. Herbert, Clerk-Treasurer